

HARRY HUGHES YOUTH EQUESTRAIN CENTER
5563 WATERVILLE SWANTON ROAD
P.O. BOX 172
SWANTON, OHIO 43558

This agreement is made and entered into for _____ and between The Harry Hughes Youth Equestrian Center (HHHH) and _____ whereas _____ and The Equestrian Center are mutually interested in this group renting The Equestrian Center for a horse show, trail ride, clinic or other horse related activity.

In consideration of the mutual agreement and the fee agreed upon by and between the mentioned above organizations.

1. **Rental Fees: \$50.00 Youth Organization; \$100.00 Non-Youth Organization; \$165.00 Weekend Rate; \$25.00 Restrooms Only**
2. To confine activities to The Harry Hughes Youth Equestrian Center.
3. All food concessions will be held by The Harry Hughes. Other concessions will be cleared through the Board officers and Grounds Chairman.
4. To hold The Harry Hughes Youth Equestrian center harmless for any and all claims, losses, or damages to persons/property that may be asserted against organizations renting this facility.
5. To abide by all rules and regulations governing use of The Harry Hughes Youth Equestrian Center. (RULES ENCLOSED)
6. To control the members/guests/participants so that no illegal activities are conducted upon the facility.
7. Organizations renting facility is responsible for property, trash placed in dumpster, and any equipment rented.

TO MAKE AVAILABLE FOR USE ON THE ABOVE DATE(S)
PLEASE CHECK BELOW WHAT EQUIPMENT IS NEEDED

___ Grounds ___ Announcers Stand ___ Microphone/Speaker System ___ Arena ___ Restrooms
___ Show Equipment ___ Food Service ___ Trash Barrels

THE FOLLOWING RATES WILL BE APPLIED TO THIS RENTAL AGREEMENT

_____ Timer Use \$20.00 - \$10.00 (if trained on timer use)

_____ Tractor Use \$25.00

*AVAILABLE DRIVER MUST BE **AT LEAST 21 YEARS OLD**

* INDIVIDUAL/GROUP AGREES TO BE RESPONSIBLE FOR ANY DAMAGE BEYOND NORMAL USE

_____ Water Trailer \$25.00

*WATER CAN BE PURCHASED AT RESERVOIR ON STATE ROUTE 64 (TURN RIGHT OUT OF DRIVEWAY)

_____ Cordless Microphone \$25.00

\$ _____ is the rental fee for this organization including a refundable \$50.00 clean up deposit. I have checked above the equipment needed and assessed the appropriate fees owed to Harry Hughes. By signing below the terms of agreement are agreed upon.

PERSON RESPONSIBLE: _____ TITLE: _____

PHONE NUMBER: _____ EMAIL ADDRESS: _____

ADDRESS: _____

SIGNATURE: _____ DATE: _____

SIGNATURE OF GROUNDS BOOKING CHAIRMAN: _____ DATE: _____

**MAIL PAPERWORK AND RENTAL CHECK TO: HARRY HUGHES HORSEMANS HAVEN
PO BOX 172
SWANTON, OHIO 43558**

Please include contract, rental check, showbill, and any other forms and information regarding your event before the LAST SUNDAY in MARCH to be included in the schedule book.

In accordance with the Harry Hughes By-Laws, one cannot turn away trail riders or others from entering the grounds.
_____ (PLEASE INITIAL)